

Residents of Norco **U**rging Protection of **R**ural and **A**nimal Keeping **L**ifestyles



Dedicated to Civic Accountability

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March already . . . and Daylight Savings time switch . . . all the Volunteer groups gearing up for another very busy Activities Schedule in HORSETOWN, USA. The HORSEWEEK committee is off and running, planning the 48th year of the traditional events. RURAL is involved as the 3 day Ranch Rodeo ticket booth Volunteers. I shall be calling our members to help man the booths and gates, April 20, 21 and 22nd. We are so involved with the other events; we do not have a General Meeting in April. We shall meet this month of March, and besides having our Mayor Ted Hoffman in Council Corner, we shall also have an introduction about the project proposed by Caprock for the EGG RANCH PROPERTY.

Regarding the issue of " VOTING DISTRICTS "....the City Council, at the February 21st session, voted 5-0 to select map " Yellow #3 ", Not adopt Ordinance No. 1031, and check to see if Norco does have a " Polarized " voting issue. The City Council also directed our City Manager, Andy Okoro, to form a sub-Committee group to check the alternatives for Norco regarding VOTING DISTRICTS vs. our established AT LARGE VOTING practices.

As always, I encourage Norconians who value and treasure our animal keeping lifestyles . . . to attend the City Council and Commission meetings in person . . . in order to hear the full discussions which lead to the decisions our elected officials and appointed commissioners make.

See you at the Deli, March 22nd.
Pat Overstreet
951-734-5081



Next Meetings

MARCH 22: Ted Hoffman

APRIL 26: No Meeting!
Rodeo Time!

MAY 24: Robin Grundmeyer

JUNE 28: Kevin Bash

March 2018

MAYOR HOFFMAN TO PRESENT THE 2018 STATE OF THE CITY ADDRESS

*The Public is Invited to Attend and Explore Norco's Vision for the Future on **March 29, 2018***

Norco, CA – The City of Norco will host its 2018 State of the City Address on **March 29, 2018**. Mayor Ted Hoffman will present this year's Address, titled "Building Our Future: A City with Vision." The State of the City presents an opportunity for residents, local businesspersons and community organizations to learn about the major issues lying ahead for the City of Norco, many of which affect all communities in Riverside County, the State of California and throughout America.

While Mayor Hoffman will highlight upcoming discussion topics, his Address will focus on the City's legacy of vision, from its founding and establishment of the Lake Norconian Club in the 1920s, to more recent developments – equally visionary and innovative – such as the George Ingalls Equestrian Event Center and Veterans Memorial Plaza, the Sixth Street Gateway Sign, SilverLakes Sports Complex, and the new Norco Village Shopping Center. Prior to the Mayor's Address, attendees are invited to enjoy a selection of appetizers and refreshments, and experience a display of signature projects that showcase the community's tradition of executing vision and dedication to improving the quality of life in Norco.

The 2018 State of the City Address will be held on the second floor of The FieldHouse Restaurant and Bar at SilverLakes, located at 5555 Hamner Avenue in Norco. The reception will begin at 6 p.m. and the presentation will begin at 7 p.m., allotting approximately one hour to enjoy appetizers and refreshments, as well as the City's display of signature projects. Admission and parking are free to the public. The 2018 State of the City Address is sponsored by Waste Management, Lewis Group of Companies, Willdan, Michael Baker International, SilverLakes, and the Western Riverside Council of Governments (WRCOG). For more information, please contact the City of Norco at (951) 270-5617 or info@ci.norco.ca.us.

2018 CITY OF NORCO

STATE *of the* CITY

Presented by Mayor Ted Hoffman

THURS. MARCH 29, 2018
RECEPTION AT 6 P.M. | PRESENTATION AT 7 P.M.
THE FIELDHOUSE • 5555 HAMNER AVENUE IN NORCO
FOR MORE INFORMATION, EMAIL INFO@CI.NORCO.CA.US

BUILDING OUR FUTURE:
A City with Vision

WELCOME!

HORSETOWN USA

SPONSORED BY: **WM** Lewis Group Of Companies **WILLDAN** **Michael Baker INTERNATIONAL** **SILVERLAKES**

March 2018



Stay informed!

Attend city meetings to gather first hand information about both internal and external issues Norco is facing in 2018 and beyond.

Visit the City website (<http://www.norco.ca.us/>) for the calendar of meetings and events.

RURAL Executive Staff **2017**

President:
Pat Overstreet 951-734-5081

Vice President:
Kathy Kramer 951-741-5559

Secretary:
Doris Higgins 951-898-3698

Treasurer:
Denise Lynn Sutherland
951-545-4312

Communications:
Dana Adams 951-660-3226

What are the after-hours numbers?

For all emergencies: **Dial 911**

Animal Control (After Hours)
(951) 371-1143

Public Works (After Hours)
(951) 371-1143

Sheriff (Non-Emergency)
(951) 776-1099

Sheriff (General Information)
(951) 270-5673

Fire (General Information)
(951) 737-8097

March 2018

Mark your calendars, Norco! City Hall is coming to you with its new Community Outreach Tour! All Norco residents are invited to visit the City Hall pop-up booth at any of its local tour stops! Join us to engage in community conversations, receive official City updates, pick up informational materials, ask questions of City staff, win fun giveaways and enter Horsetown USA raffles! Make sure to save the Community Outreach Tour Dates and share them with your friends, family and neighbors. Email outreach@ci.norco.ca.us for more information and stay tuned for future updates!



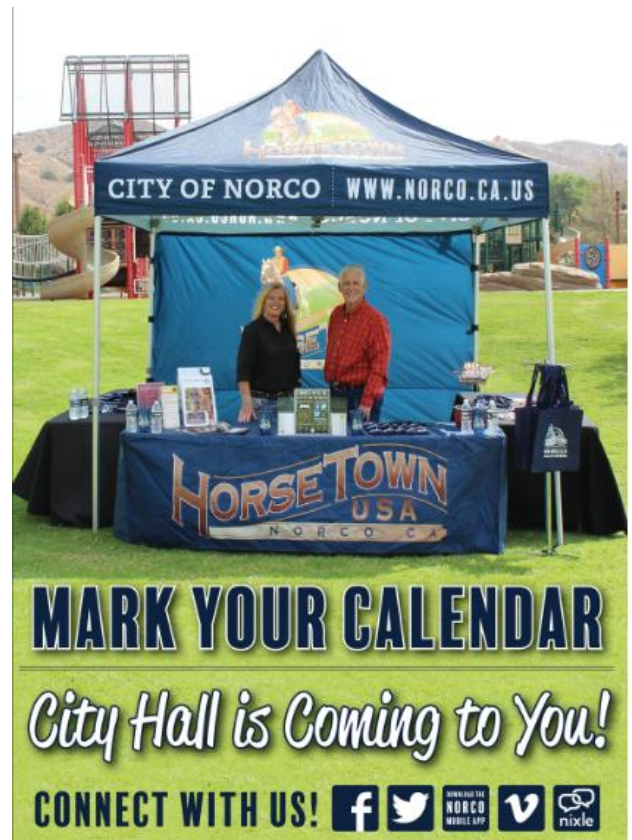
COMMUNITY OUTREACH TOUR
Visit the City Hall pop-up booth at any of its local tour stops!

ENGAGE IN COMMUNITY CONVERSATIONS	PICK UP INFORMATIONAL MATERIALS
RECEIVE OFFICIAL CITY UPDATES	ASK QUESTIONS OF CITY STAFF
ENTER HORSETOWN USA RAFFLES	WIN FUN GIVEAWAYS



2017-2018 TOUR DATES

Sat. March 3, 2018	Wayne Makin Shearer Sports Complex	8 a.m. - 12 p.m.
Sat. March 10, 2018	Wayne Makin Shearer Sports Complex	8 a.m. - 12 p.m.
Sun. March 18, 2018	Farmers Market at Community Center	10 a.m. - 2 p.m.
Sat. March 24, 2018	Fire Station #47 (Hillside Ave./Sixth St.)	10 a.m. - 1 p.m.

MORE INFO: OUTREACH@CI.NORCO.CA.US



MARK YOUR CALENDAR
City Hall is Coming to You!

CONNECT WITH US!     

March 2018

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Lori Soliz

Direct: 951.733.7351
lorisoliz@lorisoliz.com



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OUR OFFICE HOURS ARE:

MONDAY - SATURDAY: 9 A.M. - 6 P.M. SUNDAY: 9 A.M. - 5 P.M.
OUR CONVENIENT ACCESS HOURS ARE FROM 6 AM - 7 PM.

(951) 736-8044 | fax: (951) 736-3697
2597 Hamner Ave. Norco, CA 92860

March 2018



March 22, 2018

Speaker: Mayor Ted Hoffman

RURAL general meetings are held Sixth Street Deli at 7:00pm.
Come early and enjoy dinner with us.



2834 HAMNER AVENUE #510
NORCO, CA 92860